

St. Clair County Road Commission and  
St. Clair County Drain Commission

Proposal

Corrugated Metal Pipe

In strict accordance with your requirements and Michigan Department of Transportation specifications, we the undersigned, respectfully submit the following commitment for prices for the calendar year, 2022. All material is considered to be F.O.B. destination, and is inclusive of all shipping and/or fuel surcharge costs.

- Quote on sizes 12" thru 144" diameter
- Quote on sizes of round pipe factory formed low arch
- Quote prices on above pipe for helical corrugation of 2-2/3" x 1/2" and 3" x 1"

To be considered as a responsible bidder, you must provide a price list of complete product line availability and discount rates applicable for each product line. Road Commission proposal forms are to be used also.

Sizes 12" to 36" diameter helical pipe shall be available with recorrugated ends to accept annular or hugger bands. Both round and low arch pipe shall be available in one continuous section up to 52' in length. In sizes larger than 36", recorrugated ends with annular or hugger bands are preferred for joining sections to make pipe longer than 52'.

Lifting lugs to manufacturer's specifications shall be included on all tubes of 60" or equivalent low arch pipe or larger.

Each shipment shall include a Mill Analysis Certification matching all metal used in that shipment.

Any damaged galvanization shall be treated per state specifications.

If there is additional cost for reforming ends, please submit. Also provide prices for various types of bands.

<u>Diameter</u>	<u>Corrugation</u>	<u>Gage</u>	<u>Price per Foot Galvanized Pipe</u>	<u>Price per Foot Polymer Coated Pipe</u>
12"	2-2/3" x 1/2"	14	_____	_____
12"	2-2/3" x 1/2"	16	_____	_____
15"	2-2/3" X 1/2"	14	_____	_____
15"	2-2/3" X 1/2"	16	_____	_____
18"	2-2/3" x 1/2"	14	_____	_____

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<u>Diameter Round</u>	<u>Corrugation</u>	<u>Gage</u>	<u>Price per Foot Galvanized Pipe</u>	<u>Price per Foot Polymer Coated Pipe</u>
18"	2-2/3" x 1/2"	16	_____	_____
24"	2-2/3" x 1/2"	14	_____	_____
24"	2-2/3" x 1/2"	16	_____	_____
30"	2-2/3" x 1/2"	14	_____	_____
36"	2-2/3" x 1/2"	14	_____	_____
42"	2-2/3" x 1/2"	14	_____	_____
48"	3" x 1"	14	_____	_____
60"	3" x 1"	12	_____	_____
72"	3" x 1"	10	_____	_____
<u>Arch Pipe</u>				
17" x 13"	2-2/3" x 1/2"	14	_____	_____
21" x 15"	2-2/3" x 1/2"	14	_____	_____
24" x 18"	2-2/3" x 1/2"	14	_____	_____
28" x 20"	2-2/3" x 1/2"	14	_____	_____

Bands – Price each indicated as percent of cost per foot of culvert to be banded

12"	_____
21"	_____

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MUTUAL EXTENSION CLAUSE:

This bid, by mutual agreement of both parties, may be extended for a one-year or a two-year period, not to exceed a maximum of two additional years. The Road Commission has the right to reject a third year extension based on an unsatisfactory contractor evaluation. Jointly awarded bids will not be considered for extension. Requests for contract extensions must be in writing and received by the Road Commission no later than October 31st of each year.

RIGHT TO REJECT:

The Road Commission may award bids in whole or parts thereof, reserve the right to reject any and all proposals, waive irregularities in any bid and make award in any manner deemed in the best interest of the Road Commission.

ALL PROPOSALS MUST BE SIGNED BY A PERSON AUTHORIZED TO BIND THE COMPANY TO ITS CONTENTS. THIS PROPOSAL IS BINDING ON THE COMPANY SUBMITTING THE PROPOSAL FOR A PERIOD OF 30 DAYS AFTER THE DUE DATE FOR SUBMISSIONS AND MAY NOT BE WITHDRAWN FOR ANY REASON DURING SUCH 30 DAY PERIOD. IN THE EVENT A COMPANY SUBMITTING A PROPOSAL ATTEMPTS TO WITHDRAW IT DURING THE 30 DAY PERIOD AND WOULD BE THE SUCCESSFUL BIDDER OR IF A COMPANY REFUSES TO HONOR ITS BID AFTER AWARD BY THE ROAD COMMISSION, IN SUCH EVENT, THE COMPANY WILL BE RESPONSIBLE FOR ANY INCREASED COST INCURRED BY THE ROAD COMMISSION DUE TO REBIDDING OR AN AWARD AT A HIGHER PRICE. IF PROVIDED, ROAD COMMISSION PROPOSAL FORMS MUST BE USED. ANY ALTERATIONS TO THIS FORM WILL RENDER THE PROPOSAL VOID. IF ADDITIONAL OR CHANGED INFORMATION IS NEEDED, IT MUST BE DONE USING AN ATTACHED SHEET AND MARKED AS SUCH.

Name: \_\_\_\_\_  
(Signature)

Name: \_\_\_\_\_  
(Typed or Printed)

Title: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date: \_\_\_\_\_